

# LAND USE DEVELOPMENT MANAGEMENT, DEVELOPMENT PLANNING DEPARTMENT, CITY OF JOHANNESBURG



| No. | APPLICATION<br>REFERENCE NUMBER | TOWNSHIP<br>NAME      | ERF        | REGION | WAR<br>D | APPLICATION<br>TYPE       | DATE<br>UPLOADED | SUPPORTING DOCUMENTS LINK                                                                                                                                                                     |
|-----|---------------------------------|-----------------------|------------|--------|----------|---------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51  | 20/01/1456/2023                 | LOMBARDY EAST         | RE/265     | E      | 81       | RESIDENTIAL<br>BUILDINGS  | 24-May-23        | <a href="https://drive.google.com/drive/folders/13YA9UiYbXSouf0Nve4rsikiS8xhTLjix?usp=share_link">https://drive.google.com/drive/folders/13YA9UiYbXSouf0Nve4rsikiS8xhTLjix?usp=share_link</a> |
| 52  | 20-03-4764                      | SADDLE BROOK<br>EXT.5 | 523/388-JR | A      | 96       | TOWNSHIP<br>ESTABLISHMENT | 24-May-23        | <a href="https://drive.google.com/drive/folders/1h-WOOxmo-oaK797N7UTITC6uG5yKnqEX?usp=share_link">https://drive.google.com/drive/folders/1h-WOOxmo-oaK797N7UTITC6uG5yKnqEX?usp=share_link</a> |
| 53  | 20-04-4810                      | LINDEN EXT            | RE/396     | B      | 99       | REZONING                  | 24-May-23        | <a href="https://drive.google.com/drive/folders/1WLf9VdzyTaOEsbz2hB-f1jWPqxSEdg4R?usp=share_link">https://drive.google.com/drive/folders/1WLf9VdzyTaOEsbz2hB-f1jWPqxSEdg4R?usp=share_link</a> |
| 54  | 20/13/1184/2023                 | HORISON EXT.1         | 951        | C      | 85       | ROR                       | 24-May-23        | <a href="https://drive.google.com/drive/folders/1E7dEiWEdeqOxAPZpPHq4G0xqZXwhBU7i?usp=share_link">https://drive.google.com/drive/folders/1E7dEiWEdeqOxAPZpPHq4G0xqZXwhBU7i?usp=share_link</a> |
| 55  | 20-01-4776                      | SOUTH<br>KENSINGTON   | 119        | F      | 118      | REZONING                  | 24-May-23        | <a href="https://drive.google.com/drive/folders/1FV53uaJHW3G_Ucg4E9mmn3EV7-doLpZB?usp=share_link">https://drive.google.com/drive/folders/1FV53uaJHW3G_Ucg4E9mmn3EV7-doLpZB?usp=share_link</a> |
| 56  | 20-01-4775                      | WAVERLEY              | 1/3        | E      | 74       | REZONING                  | 24-May-23        | <a href="https://drive.google.com/drive/folders/1ILzLsVUub69CIQTYObgW8MFtuRNO_8a3?usp=share_link">https://drive.google.com/drive/folders/1ILzLsVUub69CIQTYObgW8MFtuRNO_8a3?usp=share_link</a> |
| 57  | 20-01-4809                      | ILLOVO EXT.19         | 558/51-IR  | E      | 91       | TOWNSHIP<br>ESTABLISHMENT | 24-May-23        | <a href="https://drive.google.com/drive/folders/1Q_B4KFY5TlorApfx7WMcpZzZzA-KQ2dl?usp=share_link">https://drive.google.com/drive/folders/1Q_B4KFY5TlorApfx7WMcpZzZzA-KQ2dl?usp=share_link</a> |
| 58  | 20/02/1190/2023                 | BRYANSTON             | RE/905     | E      | 106      | SUBDIVISION               | 24-May-23        | <a href="https://drive.google.com/drive/folders/1MLZShPvg8MWXe3hYC_1F_ea1in7_xl6R?usp=share_link">https://drive.google.com/drive/folders/1MLZShPvg8MWXe3hYC_1F_ea1in7_xl6R?usp=share_link</a> |

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| 59 | 20/13/1296/2023 | CRESTA EXT.1              | 61                     | B | 98  | ROR                       | 24-May-23 | <a href="https://drive.google.com/drive/folders/1ZI0EeulXGHWa_vVhQCJ65Je2zYj6r3Ud?usp=share_link">https://drive.google.com/drive/folders/1ZI0EeulXGHWa_vVhQCJ65Je2zYj6r3Ud?usp=share_link</a> |
| 60 | 20-02-4773      | BRYANSTON                 | 172                    | B | 104 | REZONING                  | 24-May-23 | <a href="https://drive.google.com/drive/folders/1194ec1mrUnehgYbl3Eme68YXe78BxLyF?usp=share_link">https://drive.google.com/drive/folders/1194ec1mrUnehgYbl3Eme68YXe78BxLyF?usp=share_link</a> |
| 61 | 20/13/1176/2023 | BRYANSTON                 | 175                    | B | 104 | ROR                       | 24-May-23 | <a href="https://drive.google.com/drive/folders/1cAfsX6aNJalIkTyRkFMBtQgflg09-O?usp=share_link">https://drive.google.com/drive/folders/1cAfsX6aNJalIkTyRkFMBtQgflg09-O?usp=share_link</a>     |
| 62 | 20-02-4772      | CHISLEHURSTON             | 14                     | E | 103 | REZONING                  | 24-May-23 | <a href="https://drive.google.com/drive/folders/1wnn6Uh2x-FnaLNnSEh_m962CBa6AlimA?usp=share_link">https://drive.google.com/drive/folders/1wnn6Uh2x-FnaLNnSEh_m962CBa6AlimA?usp=share_link</a> |
| 63 | 20-02-4774      | BRYANSTON                 | 175                    | B | 104 | REZONING                  | 24-May-23 | <a href="https://drive.google.com/drive/folders/1LURNv9FvXvzWf2KYKH3DR9i1k3Y-hRCy?usp=share_link">https://drive.google.com/drive/folders/1LURNv9FvXvzWf2KYKH3DR9i1k3Y-hRCy?usp=share_link</a> |
| 64 | 20/13/1177/2023 | BRYANSTON                 | 172                    | B | 104 | ROR                       | 24-May-23 | <a href="https://drive.google.com/drive/folders/1rnzWu8AIYReLYEIXHofFIHXmt0Q25kvm?usp=share_link">https://drive.google.com/drive/folders/1rnzWu8AIYReLYEIXHofFIHXmt0Q25kvm?usp=share_link</a> |
| 65 | 20-07-4782      | HALFWAY GARDENS<br>EXT.19 | 359                    | A | 132 | REZONING                  | 24-May-23 | <a href="https://drive.google.com/drive/folders/1CvnZxqkE9bkqDb_d8Qy_vEqCDHcl1mTa?usp=share_link">https://drive.google.com/drive/folders/1CvnZxqkE9bkqDb_d8Qy_vEqCDHcl1mTa?usp=share_link</a> |
| 66 | 20-07-4783      | RANDJESPAK<br>EXT.150     | 250                    | A | 92  | TOWNSHIP<br>ESTABLISHMENT | 24-May-23 | <a href="https://drive.google.com/drive/folders/1OZopCEhrGUFM0ZlbCcLvp0jrXmRElkXJ?usp=share_link">https://drive.google.com/drive/folders/1OZopCEhrGUFM0ZlbCcLvp0jrXmRElkXJ?usp=share_link</a> |
| 67 | 20-07-4808      | VORNA VALLEY<br>EXT.25    | 1266, 1267 and<br>1268 | A | 132 | REZONING                  | 24-May-23 | <a href="https://drive.google.com/drive/folders/1px17wwGtU345RddxAZblnwiZSApdolgQ?usp=share_link">https://drive.google.com/drive/folders/1px17wwGtU345RddxAZblnwiZSApdolgQ?usp=share_link</a> |

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| 68 | 20-07-4798 | HALFWAY HOUSE<br>EXT.133 | 192/10-IR and<br>193/10-IR | A | 110 | TOWNSHIP<br>ESTABLISHMENT | 24-May-23 | <a href="https://drive.google.com/drive/folders/1Ab6WWHASS-dgNbZjsY27vjlgDYzNpxlp?usp=share_link">https://drive.google.com/drive/folders/1Ab6WWHASS-dgNbZjsY27vjlgDYzNpxlp?usp=share_link</a> |
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